

**SWANSEA HARRIERS ATHLETICS CLUB**  
**ANNUAL GENERAL MEETING 2026**

**To be held on Thursday 29 January 2026 from 8.00pm at the  
Club Cafe Ashleigh Road**

**AGENDA**

- 1. Present**
- 2. Apologies**
- 3. President's Welcome**
- 4. Minutes of 2025 Annual General Meeting**
- 5. Matters Arising**
- 6. Swansea Harriers Annual Report 2025:**
  - Message from the President**
  - Secretary's Report**
  - NAL Report**
  - Junior Track and Field Report**
  - Road Running Report**
  - Cross Country Report**
  - Masters Report**
  - Coaching Report**
  - Club Records 2025**
- 7. Hon. Treasurer's Report for Financial Period year ending 30 September 2025**
- 8. Election of Trustees and Officers**

- a) Trustees (see proposal Item 8)**
- b) President**
- c) Elected Vice Presidents**
- d) Chairperson**
- e) Vice Chairperson**
- f) Hon Secretary**
- g) Hon Treasurer**
- h) Membership Secretary**
- i) Auditor**

**9. Membership Fees Proposal (Item 9)**

**10. Forthcoming Events**

**11. Close of meeting**